

OFFICE OF THE DIRECTOR-CUM-PRINCIPAL MAHATMA GANDHI GOVT. ENGG. COLLEGE, KOTLA (JEORI) TEHSIL RAMPUR DISTT. SHIMLA H.P.

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No. 90

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SUBJECT: ENGAGEMENT OF GRADUATE APPRENTICE TRAINEE (Library Science) AS PER APPRENTICESHIP ACT 1961

Mahatma Gandhi Govt. Engineering College Kotla (Jeori) invites applications from eligible candidates for **GRADUATE APPRENTICE TRAINEE** through the National Web portal www.nats.education.gov.in for the following disciplines under the Apprentices Act, 1961 (NATS) and its subsequent amendments, for the year 2024-25, for a period of 01 year.

The detailed information in this regard is appended below:-

S. No.	Discipline/ Branch	No. of Seats	Essential Qualification	Monthly Stipend	Training Duration	Location of Training
1	Library Science	1	Graduation in any branch and Bachelor's degree in Library science from a recognized institute/University.	Rs. 9000/-	1 year	MGGEC Kotla (Jeori), Rampur, Shimla, HP- 172101

Eligible candidate may apply w.e.f. 20.02.2025 to 25.02.2025 through online mode on Web portal www.nats.education.gov.in

General Instructions for Candidates: -

- 1) Candidate should have passed qualifying examination during the years, 2020, 2021, 2022, 2023, 2024 & 2025.
- 2) Have not undergone apprenticeship training or job earlier in any establishment.
- 3) The duration of apprenticeship training will be for a period of one year which is non extendable.
- 4) Candidates have to enroll themselves online on the National Web portal www.nats.education.gov.in by providing the required details and uploading the required documents to get a user ID and password.

5) Preference will be given to the female candidate having Himachal Pradesh Bonafide certificate.

Endst. No. GEC/KJR/Apprentice 2022 ~ Uou- Uob Copy to:- Date 2 0-02-2028

- 1. Er. Mahender Lal, Assistant Professor Mechanical Engineering-cum-In charge Apprenticeship Training for information and necessary action.
- 2. Coordinator-Website with the direction to upload the same on the institutional website.
- 3. Sh. Rajeev Gumrawat, Assistant Professor AS&H cum- Incharge Institute Library for Information.

Director/Principal